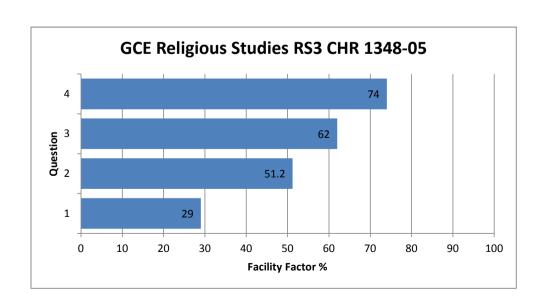


WJEC 2014 Online Exam Review

GCE Religious Studies RS3 CHR 1348-05

All Candidates' performance across questions

?	?	?	?	?	?	?	_
Question Title	N	Mean	S D	Max Mark	F F	Attempt %	
1	2	14.5	10.6	50	29	33.3	
2	5	25.6	10.7	50	51.2	83.3	\leftarrow
3	4	31	3.7	50	62	66.7	\leftarrow
4	1	37		50	74	16.7	\leftarrow



2. (a) Examine what is known of the Jesus of history. [30]

(b) 'Jesus was only human.'
Assess this view. [20]

claimed to be son of God - crisipon

in order to save markered

20)	Scholars have been dwided in opinion - about
	Jesus' existence. There is very little evidence on Jesus' life so it is dufficult to prove His existence.
	In 324 CE, The Emperor Constantine defeated the Roman Empire and became a convert to Christianity. He wanted to establish a unified church. In 381 CE, the Nicene Creed had been revised we believe in One, holy, Catholic and apostolic church.
	However, there are many artifacts However, scholas have to rely an gospel texts and artifacts as there is which is based on historical evidence. Tesus baptism by Pentrus Pilate and His cruxifixion by John the Baptist and His cruafion cruxifion by Pentrus Pilate. These two significant events in Jesus life are recorded in St. John's gospel.
Century,	Most scholars do agree Jesus existed because there are is evidence such as achiferes and gospel texts to support He existed 2,000 years ago. Low mousand years ago. Many atheists and agnostics in the 19th Century, Bruno Bayer, a Atheist developed # a theory known as the Jesus myth theory? This showed Jesus as a fichonal character His theory concluded that Jesus was a fichonal character. However, many atheists and agnoshes do not believe He existed as there is very little evidence on His life.
	Albert Schweitzer developed a the wrote a book in 1906, the guest for the historical Jesus." His theory conclu- consisted that Jesus was concluded that he could not prove tesus' existence Even Jesus' disciple Thomas doubted Jesus' and Jesus showed him his wounds and he replied my Lord and my God."

8	Scholars study the historcity (which is evidence of one's existence).
	There are eight most important events in Jesus lifetime which are as follows. His baptism, he called his disciples. He had a controversy at the temple, His chixifixion, He preached in Judea and Galilee, His clisaples continued to preach after Jesus' death and some were perseauted.
Cusion	All these events or have been recorded by historians in the scriptures. Most historians believe desus is the same now as he was 2,000 years ago as there is evidence in the scriptures.
	Save mankind from sin and death.
•	For God so loved the world, he sent his only begotter son, that who ever believes in him shall not persh, but have eternal life!
	This Uthmake sacrifice was God's love for humaning sesus knewne wers going to die and rose again in type
cherry	chnotians must follow Jesus' example on how to live. Jesus said the only way to salvation was believing in him.
	Jesus states; "I am the way the truth and the life, nor one comes to the father excep, through me."

· h	
Lisono	
	Some people would agree with the statement- that Jesus was only human because there is very little eviclence on His life. There is only artifacts and gaspel texts to support His existence so it is difficult. To prove His existence. Although, On the other hand, most scholars believed he existence. Accounts are perorded such as his baptism and crucifxion which as were very significant in Jesus
	life. Mosé accounts have all been recorded in 81, John's gospel.
agrel	Some people would agree with the statement that Jesus was only numan because there is very little evidence on His existence. These are only artifacts and gospet texts to support this existence.
	On the other hand others may disagree

Question number Rhif y Cwestiwn Even and of Jesus disciples doubited tesus and desus showed his wounds. Thromas response was "my Lord and my God."

Leave Blank Gadewch yn wag

26	Some people would agree with the statement	
	That Jesus was only human because there is very	
	WHO prodonce on His life Trose are maling aspet	
	texts and artifacte to support his existence. Albe	est
	Schweitzer wrote a book in 1906, the quest for the	e, 1
/	texts and artificity to support his existence. Alberton wrote a book in 1906, the quest for the husmical sesus and his theory concluded that he co	Ma
	On the other hand, othos may disagree with the	
	Statement, because accounts in Jesus' life have	
	been recorded such as His baptism and His	
	couxifier & which are based on historical.	
	evidence. Most scholars do agree he existed becaut	86
	evidence. Most scholars do agree he existed becaute there are many gospei texts and atifacts to	
	support His life.	
	vesus claumed to be the son of God	
7	Jesus clauned to be the son of Jesus died !	
	the Ultimate Sacrifice was God's love for humanily	J
	He sent his only son into the world in order to	
	save marking from sin and death and Jesus	
	rose again in three days.	
	In conclusion, I would disagree with the	
	Statement that resus is only human because	
	Jesus claimed he was the son of God, he died	
	for humanity to \$ save when from sin and	
	death so that the christians could have a	nol.
	chance of eternal salvation desus said the of way to salvation was to believe in this.	July
	To state with the state of the	
	Jesus states, "I am the way the milk and the life, no- one comes to the falker except	
	life, no- one comes to the father except	
	through me."	

claimed to be son of God - crisipon in order to save markind.

2a) Scholars have been dwided in opinion = about tesus' existence. There is very utile evidence on life so it is auticult to prove His existence In 324 CE, The Emperor Constantine defeated the Roman Empire and became a convert to Christianily. He wanted to establish a unified church, In 381 CE the Nicene Creed had been revised 'we believe in One, holy, catholic and apostolic church However, there are many artifacts However, scholas have to rely on gospel texts is which is based on historical evidence. Jesus' baptism by Pontrus Plate and His cruxificion by John the Baptist and His crushon cruxifion by Pontrus Pilate. These two significant events in resus life are recorded in St. John's gospel. Most scholars do agree Jesus existed because there are is evidence such as achifacts and gospel texts to support He existed 2,000 year two mousand years ago. Many atheists and agnostics in the 19th Ce Centry Bruno Bayer, a Atheist developed # a known as the "Vesus myth theary! This resus as a fichonal character His lesus was a fichonal character. However many athersts and agnostics do not believe He existed as there is very little evidence on Albert Schweitzer developed a the wrote a book in 1906, the quest - consisted that that he could not prove tesus' existence Even Jesus' disciple Thomas doubted tesus' and Jesus showed him his nounds and he replied my Lord and my God."

Cwestiwn		yn wag
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	All these events or have been recorded by historians in the scriptures. Most historians believes us is the same now as he was 2,000 years ago as there is evidence in the scriptures.	e
	Serve markind from sin and death.	
	For God so loved the world, he sent his only begotte son, that who ever believes in him shall not porsh, but have eternal life!	n
	This Ultimate sacrifice was God's love for humani vesus kerewhe was going rodie and rose again in the	yee sys.
Chistry	Chrotians must follow Jesus' example on how to live. Jesus said the only way to salvation was believing in him.	
13	Jesus states; "I am the way the truth and the life, no one comes to the father except through me!"	
	Limoned understanding.	10

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clisagnel	
Crougher	Some people would gave with the statement
Could	Some people would agree with the statement that Jesus was only human because there
glos	is very little evidence on His life. There is only
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	so it is difficult, to prove this existence.
	Alhaigh,
-	Therefore
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	On the other hand others may disagree
	On the other hend stress may away

REPEATS (9) Even and of Jesus disciples doubited Jesus and Lesus showed his wounds. Thromas response Question Leave was "my Lord and my God." number Blank Rhif v Gadewch Cwestiwn yn wag Some people would agree with the statement that Jesus was only human because there is ver little evidence on His life. There are only gospet texts and arrifacts to support his existence. Albert Schweitzer wrote a book in 1906, the quest for hismical sesus and his theory concluded that hand, othos may disagree with the Statement, because accounts in Jesus' life howe such as His baptism and been recorded nixifion, & which are based on evidence. Most scholars do agree he existed because there are many gospel texts and atifac support His lefe. White vesus elcumed to be the son of God This was the submake s to be the son of Jesus died e sacrifice was God's love He sent his only son into the world in order to save manking from sin and death and Jesus rose again in three days In conclusion, I would disagree with the Statement that resus is only human because Evidence Jesus claimed he was the son of God he died To & save inem from sin christians could chance of eternal salvation tesus said the only way to salvation was to believe in thin, Fesus states, "iam the way the multi and the no- one comes to the father except through me 12 Little understanding

3.	(a)	Explain what feminist theologians mean by 'patriarchal structures'.	[30]

(b) 'Feminist Theology is an unnecessary distraction for the Church.' Evaluate this contention.

[20]

Jwestiwn	
3a)	Ferninist mediogy developed in the 1960's a a result of the
- /	developing ferrirism of the time. Ferririst medoglans such as
	Ruemer and (arr, try to examine the patriarchal Structures set
	in place in modern day Christianity. Some feminists such as
	Quemer argue mut women should leave me church
	altogether, and towns on God/Godess religions, as they are
	more positionly correct towever, some women who believe in
	God, and & Jesus, and the neuals must take place within
	Christianity, and werey want to retorn the christianity So 1+
	Patrarchal Structures means
	order at the church. For example, prosperts are male, and
	The Page 13 male, and Jesus 13 male, and God 15 always Thought
	at and reterred to as male. As such, ferrings is State met
	chastianity, and related issues are fundametally sexist and look at
	excluding women.
	It could be agreed that
	Some argue that he cause of these patriarchae structures
	Comos from the deep-rooted sexism and exclusion of women
	from the Bible. Women were treated as second-class attrens,
	and because may received no education and weren't culoused to
	travel; there are no tenale awaters in the Gospels. This
	idea is emphasized by writers such as St Paul, who believed it
	was a women's job to be obedient, and they should be silent as
	when discussing important issues.
	The 'parriarana Smeture', some feruntits argue, comes from
	The fact that both God and Jesus are either reterred to, or
	were men. The mare orientated language such as God our turner;
	makes it appear as hough only men are adequate enought to be
	recognised with God, only oney can fulfil his ideals, as they
	to are men. This idea is emphasized by the fact max Jesus
	is also male, and he was God magnete, he physical representation
	of God on earth. Women cannot relate to Jesus or his experiences,
	and one versa. Also, me fact mat all of Jesus' disciples were male,
	makes makes appear more important, and contrast central the
	Christian religion.
	Feminosts believe that to tuckle these patriarchal structures,

we must total An begin to reform beliefs, beginning with the language used to refer to Good. The male inclusive language appear as shough only men can hold high positions a church structure, as they are sto the same gender as tood just as cary to reter as in the Bible he is referred to in femile terms, such mother comforts her child, So will I comfort you" the fruits of momenhood are compassion, trust, love, which are characteristics of God. Carr goes as far as saying, you Should refer to God as a friend, as it completely neutral termo However Some feminists argue that are should not to Gal in personal terms no matter what gender God is not human, ne is a Spirit, and to reter to him in Jersonau terms is "reversion to poly merson Also, to help buttle mese patrachal Structures, ferrinsis Work on exploring women in the New Testament, Women trappred within The New tostament, and Note Plus, Grospel waters Such as Luke and liked to include them in his wortings. The Story of Martha. When Jesus went to VISA Martha told her and her sister to stop cleaning, and come to him telling Stones. This is of great significant Shows that women were incorporated in Pite Jesus' Stories, and he saw described that as "The good part of her, never & be taken away". Plus, it was he women who discovered lesus to not to be empty in the Story of the believed the Story of the resurrection was one of worten, so women had a central place on from the Start Havever even mough women were Morporated Bible from the very beginning, their role as often agrored Rappi even sound that to teach your daughter religion to teach her "lewdness". Allhough, Mrs view is extreme, for the time he saidit. 21st Century women accepted to christianity, and Subsequently church

In Wales and Nothern Ireland, women bishops can

Ordained, and a similar law on B passing in England
Mrs year. Whilst Ormodox and Roman Carnolies Still do
not accept these ideas, females academics are taken
Sertocisty. Nomen now have important roles in church structure
Sort is becoming less partitional, manks the to ising
fenias n.
36. Feminist Moology is a necessary distraction for the church
This is because it allows females views to be taken much
More Senously. It has also led to the fact that women
in most of the Uk can now become ordained bishops. It
helps women become part of the church, and for mar
votres to be heard.
However, some argue that feningst theology is an unecessor
detraction for the church. This is because it takes people
away from their main forcus, which is, worshipping Grad and
Studing the Bible. It doesn't master whether God Should be
referred to as maje or female, or if Sesus was a man. God is
a spirt, and shouldn't be referred to as a person anyway. It
B form that is of apmost imposance, and that doesn't take
into account God's Sex
Whilst it is true it should not mayor whost see God is
for fain, it should be noted that fenunst theology has
made considerable differences in the life of the church and
church structure. This makes it a necessary function of
The church, as it has led to important changes being made
White it was the norm of the timento have a male
Centered church, nowadays A 13 important to include
everyone, and give everybody a chance it means that strong
religious women can show meir faith in trad, and help
others find their tripm on God.

Cwestiwii	,
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Ordained, and a Similar law was is passing in Whilst Ormodox and Calholies Still Roman These rdeas, typales academics enously. Nomen now have important roles is becoming less partitarchal, hanks femas m. Mainly acousate and relevant. Theology is a necessary distraction F eningst of the Uk can now become ordained bishops hielps women become part of the shurch, and for mar NOTTES to be heard However, Some argue That fenings heology B an distraction for the church. This is because it away from their main forcus, which is worshipping God Bilde It doesn't master whether God Should be referred to as male or female, or it spirit, and shouldn't be referred to as B furth that is of approach impostance, and that doesn't into account God's Sex Whilst it is true it should not mayer for funn, it should be noted that fenunst theology has made considerable differences in the life of the church church Structure. This makes it led to important changes being made, One time to have a norm church, nowadays A B important to include everybody a chance can Show meirtain in God, and help 13 trym on God others find their Reasoning is basic.

24



4. (a) (b)	Outline the main developments in modern Christianity.	[30]
	(b)	'Christianity is more committed to the past than to the present.' Assess this view.

4.	
(4)	Over the past century liberation magnests have caused
	new developments in Christianity Christian teliets and 5: Slical
	account are used to associate with current issues often
	relating to the appression that Jesus argurus represented.
	Black theology is an important modern movement which
	rewyrises the fighte of Desus in the Bible as a symbol
	of oppression. Black people have been continually violated
	and oppressed by ethnic whites in recent history, from
	the advent of black slavery to the oppression they reced
	as "second-cluss chreens" in the 20th Century By the
	1960's, the likeration of black people and the recognisation of
	Hem as equals to ethnic whites became a key social issue
	of America in the 1960's, arguesty starting with the
	turnars his baycott of Alabama. in the late 1956's
	Black Heology recognises Tesus as a symbol of
	oppression. Jesus himself was oppressed as a tocially "bae"
	citizen under the leish elders and more widely as a Jew
	under the governance of the Roman Empire. Black Hedogiana
	recognise Jesus'- and Gods, through Jesu-suffering and
	have recognised Desir as the representation of all worldby
	suffering and oppression and as the beare of all suffering
	experienced by the "lovest" in human rociety. Black theology
	has characterised God as "black" due to the appression
	experienced universally by the black people in recent
	history. This is a metaphor, and Jesus' true skin colour
-	is not regarded. Jesus simply represents appression to Black
	theology, and therefore in the case of Gack likewion God
	is "black".
	Similarly, Libertion theology, originating in 1960's
	Latin America, views has a similar view on oppression - that
-	Jesus' cause mus for liberation, liberation of the appressed.
	Therefore Conistions as spiritual follows of Jesus Christ, should
	aside by this worldism and nak to likewife the apprecial.
	Common to both Liberation theology and Black freezewy
	45 the concept of praxis - action. Unlike hartin Luther and
	John Callin, Liberal the modern marments of Liberation theologicas

or "Praxis" over simply faith. Some not all otherdex Christian sulcius have alimised Black theology and liberation theology as he simplishing that this producer magnetist trul neglected the privality of "teath" in Christian religion, Muchin Luther and John Calvin have believed in Justification Transports. Think and in the adming Pare of faith are action thing. These notern obselvant believe and recenik with sinful humanity. These notern developments have however, regarded action over tarth in Christianity. Bonoeffer also regarded action over tarth in Christianity. Bonoeffer also regarded action over tarth in Christianity, it is more importantly to the times of chainsanity, at he hinself demonstrated through his othersports to lisease the time. To reak the demonstrated through his othersports to the time. The reak demonstrated through his othersports to the time. The reak the times that after the parting ones to in him. Praxis is a thome common to madern development in Christianity. Ordinates and the Eamenical Marement have cuseded Justification through teath as a pronty in Christian this and the Eamenical Marement have cuseded Justification through teath as a pronty in Christian this one graving success those of his modern development. There are listing effective that had being the through teath or early in Christian this and the suppoint Jesus tausi do monstrated with the importance of suffers chairly to his his liberary that his simes and had practices which as the granted the survaitan human. However, it is also noted that his whose may believe in him I Jesus" will be granted the gift of eternal like with Goll. Also important as a recent development in Christianity in Ferninist theology, Ferninist theology, Ferninist theology, reconsists the appropriation of the proposed but had been and homes near made in the image of Gold then surely home and homes near made in the image of Gold the survey had not all the provises by 20th Century the initial to the provises of the provises had the survey to the courte arg		and Black theologians take into account the priority of action,
sindars have diministed Black theology and liberation theology as he simplished believing that these nudern magnets true reglected the privily of "tarth" in anistran religion, Markin Luther and John Calvin have believed in Justification Through Freith and in the atoming place of tails never action, with single Goal's limitless obsitify to longing coul recentile with single humanity. These natern developments have been expected action over twith in amounty. Boboether also regarded action above the supernatural leties of Christianity, as the himself demonstrated through his others to this expect the tail. To ratern development in Amistianity, if it mere important to put and the transmitted through his others to the supernation of the action by following the example of Jesus Christian to the transmitted in Amistianity, if it is not important to the example of Jesus Christian to the term of imply in putting one's tail in him. Proven is a theme common to madern development in Amisianity. Perhaps in contrast to these newless religious helief, with some growing success there needed present according to the fraction through tails as a propey in Christian religious helief, with some growing success Hoverer, the model today is your much diven by the "action" associated by modern Christian development. There are lifted to received by modern Christian development. There are lifted to received by modern as the half is viewed for the surgicians have a propers of the propersed and in talking to those bunded by society. Such as the simportance of selflers chaosing to his full propersed by the surgician has the importance of selflers chaosing to his follower may believe in him I Jesus" in I be granted the surgician theology reminist theology recognises the appropriation of the appropriation.	•	or "praxis" over simply faith. Some more of othodox Christian
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	Fight for equal career apportunities in the 1960's and 705.
	Rejectionists have recognised the Bible as biased towards men
	and in homen's starte of interiority as aidence of Christianity's
	bias against homen, and have arged homen to reject anistanis,
	However, Reformints have recognised in the flaws of the Bigle &
	the ablences withen by men, retterted Jewish Jociety at the time
	and must be reinterpreted to Fit modern standards. There are also
	Layalists, who reject the view that women are apprecial by
	Christianity and recognise that homen can serve God through
	the roles assigned to them by God.
	Evidently Hemes of oppression and literation have placed
	a central part to Constin developments in recent history and
	He views of older scholar and billical accounts can be wed to
	back up various view. The debute between oction (provis) and
	Instruction through truth his also been an imposant theme, in
	which action has gained a following in defining the true?
	definition of being a follow of Christ.
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(6)	As a religion with two thousand years of history,
	Christianity has cerainly obtained a broad timeline in
	which philosophical viens have fluctuated and changed are
	time. There are people who currie that Christianity is
	committed to the past and of itsen the diverse ideals of
	the needs of a modern society.
	Theolog Temportant example of this can be found in temporary
	Theology. Teminist theologians recognize the suurdination
	of home within Scripture and the layout of the Christian
	Church In many Christian denominations including in
	noman Coutral Cathologism, homen are not permitted to be
	ordained as priests. In a meden society were terminist
	have brught for equal rights between non and women, this
	can be seen as addated. Loyalist theologians have even
	recognised that women are "appropriately" Positioned in
	the Orunn as they supporedly sens God and humanity
	through their supplication to men. To many teminists
	who believe in absolute Equality between make and female

roles in society, this view can be seen as excessively outdowed and irrelevant to modern society. To many liberals, Christianity preserve old values and traditions that should not be applicable to a nothern society. Be Dietrich Bomboeffer believed in the concept of 'religionless Christianity." This offen of the believed that Christianity should be reinterpreted to meet modern contemporary standards and that the 20th Century and henceforth had been enlightened enough to forget about pose old Christian values and estudion removes, preserving only old values of charify as central to Constrainty so that they could be pay into prospece. Therefore according to this view the society presented by The Bible may not he entirely relevant to society trilay and there is no reed to imitate such a society Jesus himself can se argued as a Terish reformer. This raises the question of whether religion needs to be presented in its old traditions and values. Religion in rature should be continuously reinterpreted to suit modern needs or, and should focus on continuous enlightenment in accordance with social progress. This can be argued to be the Leaching of Jesus Christ, who was a reformer, and to follow his example in practice would to be to also follow he example of social retirm against oppression. In this sense Christianity can be argued to be not a presentation of old social more and lifestyles, but as a movement in itself to adapt to change and to camp on we terr example of constant social progress against oppression. This is in accordance with the view of Reformist feminists. who believe that scripture and the Church should be reinterpretal - Perhaps indefinitely - to swit the ever reneway ideas of social progress However, 17 is questionable wither the Church has successfully interpreted Constituting in this way as the Church today prover to be a force trying to preserve old traditions rettree than reforming old traditions like Christ. The Church has opposed to changes past such as the introduction of gay marriage and the ordination of homen as priests retter than simply rembes of the laity. It is arguelbly the traditions of the Church, rether than the Christian fath with Jesus Christ

	at its core, which has given the image of a Christian religion
	committed to the preservation of the part rather than the social
	returns of the present. It must be noted however that the many
	of Unistionity's most esteemed theologians and philosophes we all
	soull etames.
1.5	

4.	
(4)	Over the past century liberation marganity have caused
	new developments in Christianity, Christian telets and 5-Slical
	account are used to associate with Current issues often
	relating to the appression that Jesus argumys represented.
	Black theology is an important Modern movement which
	recognises the fight of Desus in the Bible as a symbol
	of oppression. Black people have been continually violated
	and oppressed by ethnic whites in recent history from
	the advent of black slavery to the oppression they reced
	as "second-class chizens" in the 20th Century By the
	1960's, the literation of black people and the recognisation of
	them as equals to ethnic whites became a key social issue
	of America in the 1960's, arguably starting with the
	funais his boycoff of Alabama. in the late 1950's
	Black theology recognises Pesus as a symbol of
	oppression. Jesus hinself was oppressed as a socially "lae"
	citizen under the chish elders and more widely as a Jew
	under the governance of the Roman Empire. Black theologicus
	recognise Jesus - and Gods, through Jesus - suffering and
	have recognised Jesus as the representation of all worldby
	experienced by the "lovest" in human rociety. Black theology
	has characterised God as "Skuck" due to the appression
	experienced universally by the black people in recent
	history. This is a metaphor, and Jesus' true skin colour
	is not regarded. Jesus simply represents appression to Black
	theology, and therefore in the case of black literation God
	is "black".
	Similarly Liberation theology, originating in 1960's
	Latin America, view has a similar tien on oppression - that
	Jesus' cause mus for liberation, liberation of the appressed.
	Therefore Conistions as spiritual follows of Jesus Christ, should
	aside by this worldism and mak to likewife the appressed
	Common to both Liberation theology and Black theology
	45 the concept of "praxis"—action. Unlike havin Lutter and
	John Callin, Liberal the modern marments of Liberation theologicus

and Black theologians take into account the priority of action, or "Praxis" over simply Faith. Some more of othodox Christian sundars have dismissed Black theology and Liberation Heology reglected the priority of "Furth" in Christian religion, Martin Luther and John Calvin have believed in Justification Through Faith and in the ostoning power of faith over action citizy God's limitless ability to largive and reconcile with sinful humanity. These nothern developments have however, regarded action over twith in anistianity. Behoeffer also regarded action above the supernatural belief of Christianity as he himself demonstrated through his cottempts to lisewe the tens To rader developments in Christianity, it is more important to put Christian beliefs into action by following the example of Jesus Christ, rather tran simply in putting one's full in him. Praxis is a theme common to modern development in Christianity. Perhaps in contrast to these modern developments, Charismatris and the Eamenical Marement have asserted Justification through teach as a privily in Christian religious helief, with some graning success. However, the model today jovery much driven by the "betion" assested by modern Christian developments. There are listical references that claim to both vierpoint - Jesus teaugi dergonstrated inch the importance of selfless charify to his followers - pushicly - by helping the appressed and in telling to those shinned such as the simers and told parastes such as that or the Surartan noman. However it is also noted that "For whoever may setieve in him Desus" will be granted the gift of eternal life with God. Also important as a recent development in Christianity is teminist theology teminist theology recognises the oppression or nomen in Scripture - if both Men and homen use made in the image of God, then swelly homen are equal to men? This viewpoint has been issell to counter arguments in Terry' representation of the oppressed but has cliffening views by 20th Cientury feminists. The Toth Century has been a time of liberation per homen, from the suffragettes of the early roth Century to

Fight to equal career apportunities in the 1960's and 705 Dejectionists have recognised the Bible as biased towards men and in homen's starte of interiority as aidence of Christianity's bias against homen, and have urged homen to reject anist anis. Hovever, Reforments have recognised in the Flans of the Bible as the Pible mus unither by men, retterted Jewish Jaciety at the time and must be reinterprojed to fit modern standards. There are also Layalists, who reject the vion that women are apprecial by Christianity and recognise that homen can serve God through the roles assigned to them by God. Evidently themes of oppression and literation have placed a central part to Constition developments in recent history and the views of older scholas and billical accounts can be wed to back up various view. The debate between action (Pravil) and Instrication through tough his also leen an imposant theme in which action has gained a following in defining the 15 definition of being a follow of Christ. Edurerical movement? (6) As a religion with two thousand years of history Christianity has certainly obtained a broad timeline in which philosophical views have fluctrented and changed are time. There are people was augue that Christianity's Committed to the past and of itsen the discre ideals of Christian follows may not occupately offert the six suit the needs of a modern society. An important example of this can be faind in Theology. Teminist theologians recognize the susurdination of women within Scripture and the layout of the Christian Church. In many Christian denominations including in roman cochal Catholocism, homen are not permitted to be ordained as priest. In a moder society were terrinist have brught to equal rights between non and women this can be seen as articled. Loyalist theologians have even recognised that women are "appropriately" Positioned in the Church as they supposedly sence God and through their swarlingtion to men. To many feminist who believe in absolute Equality between make and tenrale

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roles in society, this view can be seen as excessively outdated and irrelevant to modern society. To many liberals, Christianity preseres old values and traditions that should not be applicable to a noten society. Be Dietach Bomboeffer believed in the concept of religionless Christianity." This tree of Ch. He believed that Christianity should be reinterpreted to meet modern contemporary traducts and that the 20th Century and henceforth had been enlightened enough to forget about pass old Christian values and establish removes, preserving only old values of charify as central to Constianity so that they could be proto practice. Therefore according to this view the society presented by The Bible he entirely relevant to society trilay and there is imitate such a society Jesus himself can se arguell as a Texish reformer. This raises the question of whether religion needs to be presented in its old fraditions and values. Religion in rature should be continuously reinterpreted to suit modern needs or, and should focus on continuous enlightenment in accordance with social progress. This can be argued to be the Leaching of Jesus Christ, who was a reformer, and to follow his example in practice would to be to also follow he examples of social return against oppression. In this sense Christianity can be argued to be not a presentation of old social more and lifestyle, but as a movement in itself to adapt to change and to came on we terr example of constant social progress against oppression. This is in accordance with the view of Reformist feminists. who believe that scripture and the Church should be reinterproted - Perhaps indefinitely - to swit the ever reneway ideas of social progress. However, it is questionable whether has successfully interpreted anisticity in this way as the Church today proves to be a force trying to preserve traditions retine than reforming old travelitiens like Christ. The Church has opposed to changes and such as the introduction of gay marriage and the ordination of nomen as priests rutter than simply rember of the laity. It is arguesty the traditions of the Church, rether than the Constrain faith with Jesus Christ

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